



AMERSHAM FREE CHURCH

Sunday 15th February 2026

MORNING WORSHIP WITH COMMUNION

led by the Revd Heather McIntyre and the Revd Ian Green

Organist: Edward Cross

All who love and follow our Lord Jesus Christ are invited to receive communion.

Please stand, if you are able, for those parts of the service marked with an asterisk (*)

Prelude : Lacrymosa from Requiem K626 : W.A. Mozart (1756-1791)

GOD INVITES US TO WORSHIP

*** Hymn 67:** Immortal, invisible, God only wise

During which the bible is taken to the pulpit

Opening Responses

Minister: We come in this service to God

All: Bringing our stories, our lives, and ourselves.

Minister: We come to God, who has come to us in Jesus

All: And who travels with us through our daily lives.

Minister: We come with our faith and our doubts,

All: We come with our hopes and our fears.

Minister: We come as we are because God invites us to come.

All: And God will never turn us away.

Minister: The Lord be with you

All: And also with you

Opening Prayer and The Lord's Prayer *back cover of the hymn book*

Welcome and Notices

Hymn: Be still for the presence of the Lord

**I. Be still for the presence of the Lord
the Holy One is here.**

**Come bow before Him now
with reverence and fear.**

In Him no sin is found

**we stand on holy ground.
Be still for the presence of the Lord
the Holy One is here.**

**2. Be still for the glory of the Lord
is shining all around.
He burns with holy fire
with splendour He is crowned.
How awesome is the sight
our radiant King of Light.
Be still for the glory of the Lord
is shining all around.**

**3. Be still for the power of the Lord
is moving in this place.
He comes to cleanse and heal
to minister His grace.
No work too hard for Him
in faith receive from Him.
Be still for the power of the Lord
is moving in this place.** *David Evans CCL 257120*

Mission Focus: Street Kids Direct *with Duncan Dyason*

WE LISTEN FOR THE WORD OF GOD

Readings: Exodus 24.12-18 O.T. p. 65
Matthew 17.1-9 N.T. p. 16

Reader: In this is the word of the Lord
All: Thanks be to God

This morning's reader is Janet Reid

Sermon: Luminous darkness
followed by silent reflection.

* **Hymn 653:** We cannot measure how you heal *Tune: Ye banks and Braes*

Prayers of Intercession *using the prayer response*

Minister: God of all goodness

All: Hear our prayer

THE COMMUNION

* **Hymn 456:** O bread to pilgrims given

***The Peace** *all standing*

Minister: The peace of the Lord be always with you

All: and also with you.

Minister: We say for one another:

**All: The grace of our Lord Jesus Christ,
the love of God
and the fellowship of the Holy Spirit
be with us all evermore.**

***The Offertory Procession**

Minister: We give thanks to God and sing:

**All: Praise God from whom all blessings flow,
praise him, all creatures here below.
Praise him above, ye heavenly host,
praise Father, Son and Holy Ghost.**

***Prayer of Dedication and Invitation to Communion**

The Great Prayer of Thanksgiving

Minister: Lift up your hearts.

All: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Minister: Therefore with all your people
in heaven and on earth we sing
the resounding hymn of your glory:

All: **Holy, holy, holy Lord,**
Sung: 13 in God of power and might,
hymn book heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Words of Institution and Sharing of the bread and wine

Post Communion Prayer

All: **Self-giving God,**
With thanksgiving we have remembered
and celebrated your love in Jesus.
May your cross and resurrection
constantly speak into our lives and sustain our living.
So, sent out in the strength of the Spirit
may your generosity and kindness
become the reality of our lives.
Through Jesus Christ our Lord. Amen

* **Hymn 586:** All my hope on God is founded *Tune: Michael*

* **Dismissal and Blessing with sung Amen**

Postlude : Sonatina from Cantata Gottes Zeit ist die Allerbeste Zeit BWV 106 : J.S.Bach (1685-1750)
Morning Coffee is served in the church hall after the service

